

**Officeholder and Candidate
Campaign Statement -
Short Form**

Date Stamp 455 RECEIVED BY LOS ANGELES COUNTY 2022 AUG 11 PM 4: 48 CAMPAIGN FINANCE	CALIFORNIA FORM 470 For Official Use Only
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Date of election if applicable: (Month, Day, Year) <u>11-8-22</u>	<input type="checkbox"/> Amendment (Explain Below) _____ _____
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1. Statement Covers Calendar Year 20 ____ .

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE
Justice Baldwin

STREET ADDRESS

CITY
818 426 0727

AREA CODE/DAYTIME PHONE NUMBER

STATE
Ca

ZIP CODE
93532

OPTIONAL: FAX / E-MAIL ADDRESS
Justicebaldwin@att.net

3. Office Sought or Held

OFFICE SOUGHT OR HELD
Governing board member

JURISDICTION (LOCATION)
Hughes Elizabeth Lakes
union school District

DISTRICT NUMBER
(IF APPLICABLE) 5

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 8-11-22
DATE